

**TOWN OF WILBRAHAM**  
240 Springfield Street  
Wilbraham, Massachusetts 01095  
Phone: (413) 596-2800



**SELECT BOARD**  
Michael A. Squindo  
Marc Ducey  
Susan C. Bunnell  
[sb@wilbraham-ma.gov](mailto:sb@wilbraham-ma.gov)

**TOWN ADMINISTRATOR**  
Nick Breault  
[nbreault@wilbraham-ma.gov](mailto:nbreault@wilbraham-ma.gov)

**SELECT BOARD MEETING**  
**MONDAY, JANUARY 12, 2026 6:30 PM**  
**TOWN OFFICE BUILDING, 240 SPRINGFIELD STREET, WILBRAHAM**  
**SELECT BOARD'S MEETING ROOM**  
**AGENDA**  
**(Posted 1/8/2026)**

**This meeting will be conducted in person and via Go To Meeting.**

Wilbraham Select Board Open Session 1/12/26

Jan 12, 2026, 6:30 – 11:00 PM (America/New\_York)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/817536869>

You can also dial in using your phone.

Access Code: 817-536-869

United States (Toll Free): 1 877 309 2073

United States: +1 (646) 749-3129

**OPEN SESSION – 6:30 PM**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT PER MGL C. 30(A), S. 20 AND CHAPTER 2 OF THE ACTS OF 2023**

**REPORTS AND CITIZENS' OPEN FORUM**

Town Administrator's Report

Select Board Updates

Citizens Open Forum

**OLD BUSINESS**

2026 Annual Town Meeting: Warrant Article Deadline review; Review of Draft Warrant Articles Submitted to Date; Discussion of Select Board Warrant Articles; Petitioned warrant articles due Jan 30, 2026  
FY27 Budget Updates; Finance Committee meeting 1/7/26 recap discussion, and Commission on Disabilities budget proposal

Consideration of proposed changes to the Zoning Board of Appeals fees

Selection of Advisor Representative for the Eastern Hampden Shared Public Health Services

Amend Jane Clark's Wilbraham Cultural Council appointment term end from June 2028 to June 2027

**NEW BUSINESS**

Application for an annual permit to operate a Food Establishment: Mama LIFE Oils & Wellness, managed by Jess Petit to operate at 1 Crane Park

TOWN CLERK, WILBRAHAM MA  
2026 JAN - 8 P 4:01

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*Agendas are posted at least 48 hours in advance of a meeting.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

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**EXECUTIVE SESSION**

The Select Board will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a)(2) to discuss strategy with respect to non-union negotiations—Fire Chief Contract, All non-union employees; Per M.G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining—UPSEU Local 424, IAFF Local 1847, NEPBA Local 120; if the chair declares an open meeting may have a detrimental effect on the bargaining or negotiating position of the Select Board.

Sign Treasury Warrants

TOWN CLERK, WILBRAHAM MA  
2026 JAN - 8 P 4: 01

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