

MEETING NOTICE
COMMITTEE NAME:
Hampden-Wilbraham Regional School Committee
DATE OF MEETING:
Thursday, January 22, 2026
TIME OF MEETING:
6:30

LOCATION OF MEETING:
Minnechaug Regional High School & Via Live Stream on YouTube
Information and Research Commons
621 Main Street Wilbraham, MA
YouTube:
<https://youtube.com/live/47MTG27uuSg?feature=share>

AGENDA

1. CALL TO ORDER (6:30-6:35)
2. PLEDGE OF ALLEGIANCE
3. STUDENT REPRESENTATIVES, *Elaina Bergeron, MRHS Senior and Kadence Illig, MRHS Junior (6:35-6:40)*
4. NEW BUSINESS (6:40-7:05)
 - a. Project Lead the WAY "Students Solve!", *Ms. Barrett, Science Specialist, Green Meadows*
 - b. MASC Training, *Ms. Lafond, MASC Field Director*
 - i. Role of the School Committee Member
 - ii. Open Meeting Law
5. OLD BUSINESS (7:05-7:15)
 - a. Booster Club Update, *Ms. Hoar, Treasurer, and Mr. Burndrett, Athletic Director*
 - i. Donations from Booster Club-VOTE
6. ASSISTANT SUPERINTENDENT FOR FINANCE, OPERATIONS, AND HUMAN RESOURCES, *Dr. Slaughter (7:15-7:30)*
 - a. FY27 Budget- First Draft
7. PUBLIC COMMENT (*Due to time constraints, please plan to speak for no more than 2 minutes*) (7:30-7:40)
 - a. In Person
 - b. Link to sign up for Public Comment
<https://forms.gle/PvwjocnwiBKiyV6x5>

Hampden-Wilbraham Regional School District
School Committee Meeting
January 22, 2026
At 6:30
Minnechaug Regional High School & Via Live Stream on YouTube
AGENDA (continued)

8. SUBCOMMITTEE UPDATES (7:40-7:55)
 - a. Curriculum Sub Committee,
 - b. Planning Committee, *Ms. Boudreau*
 - c. Finance & Ops and Technology Sub Committee, *Dr. Tirabassi*
 - i. Capital Budget
 - ii. Operations Budget
 - d. LPVEC Collaborative Representative, *Ms. Murray*
 - i. Annual Report
 - e. Negotiations Sub Committee, *Ms. Boudreau*
 - f. Policy Sub Committee, *Dr. Tirabassi*
 - I. Second Reading of the Following Policy:
 - i. Middle School Pathway Awareness Policy
 - g. LPVEC Corporation Representative, *Dr. Tirabassi*
 - h. Superintendent Evaluation, *Ms. Boudreau*
9. CONSENT AGENDA (7:55-8:00)
 - a. Secretary's Report- Approval of Minutes
i. School Comm Mins 01-08-26
 - b. Warrants
 - c. Donations
10. SUPERINTENDENT'S UPDATE (8:00-8:15)
 - i. Equity Plan Update
 - a. Glossary of Equity-related Terms and Definitions
11. EXECUTIVE SESSION- Executive Session pursuant to; M.G.L. c., Chapter 30A Section 21 (a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares; *School Psychologist MOA; Units A & C Contracts; Communications About Negotiations (8:15-8:45)*
12. ADJOURNMENT

~Next Meeting~
Wednesday, February 4, 2026 at 6:30 in the IRC at MRHS

Posted by ed 1/20/2026 2:06 PM