

**PLANNING BOARD MEETING**  
**WEDNESDAY | FEBRUARY 18, 2026 | 5:30 PM**  
**AGENDA**

**Town Office Building, Select Board Meeting Room**

**This meeting will be conducted In Person and via Go To Meeting**

*Members of the public may access and join this meeting via GoToMeeting video conferencing as follows:*  
From your computer, tablet or smartphone: <https://global.gotomeeting.com/join/619025973>

From your phone: **1 (866) 899-4679** Access Code: **619-025-973**

<b>5:30 PM - CALL TO ORDER &amp; PLEDGE OF ALLEGIANCE</b>	
<b>1.</b>	<b>CITIZENS OPEN FORUM</b>
<b>2.</b>	<b>BUILDING INSPECTOR'S REPORT</b>
<b>3.</b>	<b>APPROVAL OF MINUTES - JUNE 18, 2025 &amp; JULY 23, 2026</b>
<b>4.</b>	<b>5:45 PM APPT - TED BUKOWSKI - RIDGELINE HILLSIDE REVIEW, 8V CADWELL DRIVE</b>
<b>5.</b>	<b>6:00 PM APPT - JP MCGRATH - PROPOSED GOLF SIMULATOR &amp; PROSHOP BUSINESS, 757 MAIN STREET</b>
<b>6.</b>	<b>DRAFT DECISION - SPECIAL PERMIT (SP25-06) - MARK AND KRISTEN FULTON CONSTRUCTION OF A 864 SQUARE FOOT (26' IN HEIGHT) DETACHED ACCESSORY BUILDING, 28 LONGVIEW DRIVE</b>
<b>7.</b>	<b>PLANNING DIRECTOR'S REPORT &amp; PLANNING BOARD MEMBER UPDATES</b> <b>A. MISCELLANEOUS PROJECT UPDATES/PROJECT ANNUAL REPORT STATUS</b> <b>B. 3/4/2026 PUBLIC HEARING FOR ZONING AMENDMENTS (ACCESSORY DWELLING UNITS &amp; BYLAW RECODIFICATION)</b> <b>C. PLANNING BOARD FY2026 GOALS &amp; OBJECTIVES/MASTER PLAN DISCUSSION</b> <b>D. BOARD MEMBER UPDATES/DISCUSSION ITEMS</b>
<b>8.</b>	<b>OTHER BUSINESS</b> <b>RESERVED FOR MATTERS THE CHAIR DID NOT REASONABLY ANTICIPATE AT THE TIME OF POSTING</b>
<b>9.</b>	<b>ADJOURNMENT TO MARCH 4, 2026</b>

**AGENDAS ARE POSTED AT LEAST 48 HOURS IN ADVANCE OF A MEETING. AGENDAS MAY CHANGE TO REFLECT UNFORESEEN BUSINESS; UPDATED AGENDAS WILL BE REPOSTED AS NECESSARY.**

**TOWN CLERK, WILBRAHAM MA**  
**2026 FEB 13 P 1:21**