

MEETING NOTICE
COMMITTEE NAME:
Hampden-Wilbraham Regional School Committee

DATE OF MEETING:
Thursday, March 5, 2026

TIME OF MEETING:
6:30

LOCATION OF MEETING:
Minnechaug Regional High School & Via Live Stream on YouTube
Information and Research Commons
621 Main Street Wilbraham, MA and Live Stream Via YouTube:
<https://youtube.com/live/Qnsj-pPxacU?feature=share>

AGENDA

1. CALL TO ORDER (6:30-6:35)
2. PLEDGE OF ALLEGIANCE
3. STUDENT REPRESENTATIVES, *Elaina Bergeron, MRHS Senior and Kadence Illig, MRHS Junior* (6:35-6:40)
4. SUPERINTENDENT'S UPDATE (6:40-6:55)
 - a. Strategic Plan Update
 - i. District-wide Discussion Regarding Calibration of Interventions/Consequences (Rethinking Discipline/CSTAG) *Dr. Hale, MRHS Principal. and Mr. Derosia, WMS Principal*
 - b. Enrollment
 - c. Grinspoon Winners
5. NEW BUSINESS (6:55-7:25)
 - a. High School Program of Studies, *Dr. Hale. MRHS Principal-VOTE*
 - b. 2025 Recognizing Excellence in Art and Literacy Magazines (REALM) Award
 - c. WMS New York City Field Trip-VOTE
 - d. WMS Brownstone Adventure Park, Portland, CT Field Trip-VOTE
 - e. Select Members of School Committee to Participate in District Review Interview-VOTE
6. ASSISTANT SUPERINTENDENT FOR FINANCE, OPERATIONS, AND HUMAN RESOURCES, *Dr. Slaughter* (7:25-7:35)
 - a. Monthly Budget Update
 - b. FY27 Budget
7. PUBLIC COMMENT (*Due to time constraints, please plan to speak for no more than 2 minutes*) (7:35-7:45)
 - a. In Person
 - b. Link to sign up for Public Comment
<https://forms.gle/PvwJocnwiBKiyV6x5>

Hampden-Wilbraham Regional School District
School Committee Meeting

March 5, 2026

At 6:30

Minnechaug Regional High School & Via Live Stream on YouTube
AGENDA (continued)

9. SUBCOMMITTEE UPDATES (7:45-8:25)
 - a. Curriculum Sub Committee, *Ms. Murray*
 - b. Planning Committee, *Ms. Boudreau*
 - i. The Warrant Article Placeholder for Spring Annual Town Meeting
 - c. Finance & Ops and Technology Sub Committee, *Dr. Tirabassi*
 - i. Discuss Potential Strategies to Bridge Budget Shortfall, *Superintendent Provost*
 - ii. Update on Meeting with Hampden Selectboard
 - iii. Revised List of Capital Expenditures
 - d. LPVEC Collaborative Representative, *Ms. Murray*
 - e. Negotiations Sub Committee, *Ms. Boudreau*
 - f. Policy Sub Committee, *Dr. Tirabassi*
 - g. LPVEC Corporation Representative, *Dr. Tirabassi*
 - h. Superintendent Evaluation, *Ms. Boudreau*
10. CONSENT AGENDA (8:25-8:30)
 - a. Secretary's Report- Approval of Minutes
 - i. Tech., Finance & Ops Sub Mins 02-12-2026
 - ii. Tech., Finance & Ops Sub Mins 02-11-2026
 - iii. Curriculum Sub Mins 02-10-2026
 - iv. School Comm Mins 02-04-2026
 - v. Planning Comm Mins 02-02-2026
 - b. Warrants
11. EXECUTIVE SESSION- Executive Session pursuant to; M.G.L. c., Chapter 30A Section 21 (a)(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares; *Units A & C Contracts; (8:30-9:00)*
12. ADJOURNMENT

~Next Meetings~

BUDGET HEARING

Thursday, March 12, 2026 at 6:30 in the IRC at MRHS

BUDGET ROUNDTABLE

Tuesday, March 17, 2026 at 5:00, in the IRC at MRHS

Posted by ed 3/3/2026 4:10 PM