

Town of Wilbraham

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Broadband Advisory Committee
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BROADBAND ADVISORY COMMITTEE
TUESDAY, MARCH 26, 2019
7:15 PM at TOWN OFFICE BUILDING, CONF. RM 1.
AGENDA

New Business

Each member is expected to turn in 5 items they remember about scope of grant from the last meeting.

Discuss format for meeting.

Representatives, Rich Carnall, It Archetic, and John Leary, sales, from Whip City Fiber will present

Each member will write 3 new items regarding scope of grant.

Old Business

Discuss all things concerning the grant to improve economic activity via Fiber, rt.2
Scope, How much fiber for 1gig/house, our town surrounding towns, Splice points, aerial vs buried, etc. prepare for Westfield to present, and then parameters set.

Report's from member's assignments. (Tony's report on G-5.etc)(Bruce on leverett)
(Tom on Wireless)

Discuss and agree on Legislative agenda. (continuing)

OPEN SESSION (for topics not reasonably anticipated 48 hours in advance of meeting)