

Town of Wilbraham

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Broadband Advisory Committee
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BROADBAND ADVISORY COMMITTEE

TUESDAY, APRIL 2, 2019

7:30 PM at TOWN OFFICE BUILDING, SELECTMAN'S RM.

AGENDA

New Business

Each member is expected to turn in 5 items, in writing they remember about scope of grant they garnered from Rich's presentation at the last meeting.

Format for meeting emphasized.

Todd Hemm, from lightspeed will be present to talk about the grant, along with any others I can find.

Old Business time permitting

Discuss all things concerning the grant to improve economic activity via Fiber, rt.20

Scope, How much fiber for 1gig/house, our town surrounding towns, Splice points, aerial vs buried, etc. prepare for Westfield to present, and then parameters set.

Report's from member's assignments. (Tony's report on G-5.etc)(Bruce on leverett)
(Tom on Wireless)

Discuss and agree on Legislative agenda. (continuing)

OPEN SESSION (for topics not reasonably anticipated 48 hours in advance of meeting)
We will make some time for any members of the public.