

TOWN OF WILBRAHAM  
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BOARD OF SELECTMEN  
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**BOARD OF SELECTMEN MEETING**  
**MONDAY, APRIL 26, 2021 6:00 P.M.**  
**TOWN OFFICE BUILDING, SELECTMEN'S MEETING ROOM**  
**AGENDA**  
**(Posted 4/22/2021 and Updated 4/26/2021)**

**This meeting is conducted in compliance with Massachusetts Governor Charles D. Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20 signed on March 12, 2020.**

**EXECUTIVE SESSION 6:00 P.M.**

The Board of Selectmen will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a)(2) to conduct strategy sessions in preparation for negotiations with non-union personnel – Part Time Assessor's Clerk, **elected officials, non-union employees, Public Health Nurse**; and per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares--UPSEU Local 424M, NEPBA Local 120, IAFF Local 1847; and per M.G.L. c. 30A, § 21(a)(6) To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body—96V Lake Drive, **740 Ridge Road**.

Wilbraham Board of Selectmen Open Session 4/26/21  
Mon, Apr 26, 2021 7:00 PM - 10:00 PM (EDT)

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**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENT PER MGL C. 30(A), S. 20**

**APPOINTMENTS WITH THE BOARD**

7:00pm Fire Chief Andrews; Jill Conselino, Public Health Nurse; Lorri McCool, Health Director – COVID-19 Coronavirus update, Re-opening Plans; Potential Clinic for Employees; Palmer Regional Clinic  
7:10pm Public Hearing – Liquor License Amendment for Table & Vine Inc., 2035 Boston Road  
7:15pm Superintendent of Schools Al Ganem Jr. – 2021 Summer School update  
7:20pm Cheryl Przewdziecki, Manager of Main Street Farmers Market at 500 Main Street  
7:25pm J. Sasen, Director of Veterans Affairs – Memorial Day, Glendale Flag Pole, and new Flag Donation Box

**OPEN SESSION (for topics not reasonably anticipated 48 hours in advance of meeting, such as :)**

Town Administrator's Report  
Board of Selectmen Updates  
Citizens Open Forum

**OLD BUSINESS**

Consideration of promotion to Police Sergeant - Brian Strong  
Annual Town Meeting: Planning Meetings; Warrant; Motions  
Fire Department's Emergency Preparedness Handbook  
Donation of land to Town by Smola Estate – 96V Lake Drive  
120 Old Boston Road: a. Set date for public hearing; b. Approval of HCA

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*Agendas are posted at least 48 hours in advance of a meeting.  
Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.*

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**NEW BUSINESS**

Municipal Light Plant Access Fee for Verizon New England, Inc. Commitments 2020-21 & 2021-22

Municipal Light Plant Access Fee Commitment 2021-22

Lease of 1004V Main Street for Maple Tree Tapping 2021-22 Commitment

Chapter 90 - Project Request form

Chapter 41 Section 111F: Injury on Duty

Appointment of Municipal Records Officer for the Assessor's Office – C. Keefe

Consideration of temporary compensation for Part Time Assessor's Clerk

Acceptance of resignation from Historical Commission – M. Rozolsky

Acceptance of resignation of Part Time Recreation Clerk – H. Sullivan

Authorization to hire – Part Time Recreation Clerk

Acceptance of resignation of Public Health Nurse – J. Conselino

Authorization to hire – Public Health Nurse

**Consideration of Appointing an Acting Public Health Nurse**

**LICENSING AND OTHER APPROVAL**

Application Permit for Temporary Food Establishment – Batch Inc.

Application Permit for Temporary Food Establishment – Roberto W Cruz dba Rooster's Roaming Cantina

Application for an Entertainment License (one day) – Wilbraham & Monson Academy

Request for Use of Public Property for Special Events – HWRSD One Book One Community

Application for a Section 14 Special Alcohol Service – The Beer Guy LLC

**Application Permit to Operate a Food Establishment Seasonal – Wickedly Wild Gourmet Sauces**

**MEETING MINUTES**

November 26, 2018 – Open Session

July 9, 2019 – Executive Session

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