

Town of Wilbraham

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## **BROADBAND ADVISORY COMMITTEE**

TUESDAY, JULY 23, 2019 SELECTMAN'S RM.  
7:00 PM at TOWN HALL

### **AGENDA**

#### **New Business**

#### **Minutes**

**We will discuss the way forward and talk about presentation to BOS.**

**John George and Jeff Bush will present and answer questions on OFS.  
We may have a conference call with Jeff Christensen.**

#### **Open Session**