

Town of Wilbraham

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**BROADBAND ADVISORY COMMITTEE**  
**MONDAY, AUG. 26, 2019 SELECTMAN'S RM.**  
**7:00 PM at TOWN HALL**

**AGENDA**

**Jeff Christensen will do a presentation for the Selectman during the  
Selectman's Meeting.**

**Hopefully we will have a quorum of committee members present, in the event  
we need to deliberate on any pertinent matter that may arise.**