

TOWN OF WILBRAHAM
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BOARD OF SELECTMEN
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BOARD OF SELECTMEN MEETING
MONDAY, NOVEMBER 30, 2020 6:00 P.M.
TOWN OFFICE BUILDING, SELECTMEN'S MEETING ROOM
AGENDA

(Posted 11/25/2020 and updated 11/30/2020)

This meeting is conducted in compliance with Massachusetts Governor Charles D. Baker's Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 20 signed on March 12, 2020.

EXECUTIVE SESSION 6:00 P.M.

The Board of Selectmen will hold an executive session for the following purposes: The Board of Selectmen will hold an executive session for the following purposes: Per M.G.L. c. 30A, § 21(a) (2) to conduct strategy sessions in preparation for negotiations with nonunion personnel - Community Preservation Commission Recording Secretary, Per M.G.L. c. 30A, § 21(a) (3) to discuss strategy with respect to collective bargaining if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares--UPSEU Local 424M, NEPBA Local 120, IAFF Local 1847, and per M.G.L. c. 30A, § 21(a) (6) to discuss to consider the purchase, exchange, lease or value of real property--DPW Site/Firearm Range--if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.

Wilbraham Board of Selectmen Open Session 11/30/20

Mon, Nov 30, 2020 7:00 PM - 10:00 PM (EST)

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PLEDGE OF ALLEGIANCE

ANNOUNCEMENT PER MGL C. 30(A), S. 20

APPOINTMENTS WITH THE BOARD

7:00 pm Hampden Board of Selectmen: Regional Dispatch; other regional opportunities

7:15 pm **7:00 pm** Fire Chief Andrews; Jill Conselino, Public Health Nurse; Lorri McCool, Health Director – COVID-19 Coronavirus update

7:10pm Kristen & Hayley Procon - Application Permit to Operate a Food Establishment:
Java Group LLC dba Common Grounds Café, 2341 Boston Road

7:20pm Interview: Dr. Don Williams, Historical Commission Candidate

7:25pm Interview Frank Mikuszewski, Jr, Board of Registrars Candidate

7:30pm Jeff Christensen, Devin Cox, Entrypoint Networks: Municipal Broadband Project Update

7:45 pm DPW Director Tonya Basch and Engineer/GIS Coordinator Dena Grochmal – MVP grant update

7:50 pm Abigail & Elizabeth Fernandes – Application Permit to Operate a Residential Kitchen:

Abby's Sweet Treats, 6 Red Gap Road

7:55pm Turan Gul - Application Permit to Operate a Food Establishment: Venice Pizza & Grill Inc.,
2341 Boston Road

Agendas are posted at least 48 hours in advance of a meeting.

Agendas may change to reflect unforeseen business; updated agendas will be reposted as necessary.

OPEN SESSION *(for topics not reasonably anticipated 48 hours in advance of meeting, such as :)*

Town Administrator's Report
Board of Selectmen Updates
Citizens Open Forum

OLD BUSINESS

Consideration of hire - Community Preservation Commission Recording Secretary
Senior Tax Work Off Program
Firearm Range Request
HWRSD Cares Act Requests
BOS Revised December Schedule

NEW BUSINESS

Sewer Commitment
Additional Sewer Commitment
Sewer Abatements
Building Official Certification Committee New Employee Report
Acceptance of retirement notice – Police Captain T. Kane
Authorization to hire a replacement Police Officer
Acceptance of resignation – PT Dispatcher B. Chabot
Authorization to hire a replacement Part Time Dispatcher
Friends of Recreation request to place receptacle at Town Hall for Can Drive

LICENSING AND OTHER APPROVALS

Application Permit for a Temporary Food Establishment – Jaju Pierogi LLC

MEETING MINUTES

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