

## MEETING NOTICE

### COMMITTEE NAME:

Hampden-Wilbraham Regional School Committee

### DATE OF MEETING:

Thursday, January 8, 2026

### TIME OF MEETING:

6:30

### LOCATION OF MEETING:

Minnechaug Regional High School & Via Live Stream on YouTube

### AUDITORIUM

621 Main Street Wilbraham, MA

YouTube: <https://youtube.com/live/flX7priA6LY?feature=share>

## Hampden-Wilbraham Regional School District

### School Committee Meeting

January 8, 2026

At 6:30

Minnechaug Regional High School & Via Live Stream on YouTube

### AGENDA (continued)

#### AGENDA

1. CALL TO ORDER (6:30-6:35)
2. PLEDGE OF ALLEGIANCE
3. STUDENT REPRESENTATIVES, *Elaina Bergeron, MRHS Senior and Kadence Illig, MRHS Junior* (6:35-6:40)
4. SUPERINTENDENT'S UPDATE (6:40-7:00)
  - a. Strategic Plan Update
    - i. Wellness Policy, *Ms. Dougal, School Nutrition Director, and Ms. Puhalski, Director of Health Services*
    - ii. 2025-26 Enrollment Projection Report
  - b. Enrollment
5. OLD BUSINESS (7:00-7:15)
  - a. Moving Eighth Grade to the High School-Discussion
6. ASSISTANT SUPERINTENDENT FOR FINANCE, OPERATIONS, AND HUMAN RESOURCES, *Dr. Slaughter* (7:15-7:30)
  - a. Monthly Budget Update
  - b. MOU for Every Student Succeeds Act (ESSA) Transportation Claiming-VOTE
7. PUBLIC COMMENT (*Due to time constraints, please plan to speak for no more than 2 minutes*) (7:30-7:40)
  - a. In Person
  - b. Link to sign up for Public Comment  
<https://forms.gle/PvwjocnwiBKiyV6x5>

#### 8. SUBCOMMITTEE UPDATES (7:40-7:50)

- a. Curriculum Sub Committee,
- b. Planning Committee, *Ms. Boudreau*
- c. Finance & Ops and Technology Sub Committee, *Dr. Tirabassi*
- d. LPVEC Collaborative Representative, *Ms. Murray*
- e. Negotiations Sub Committee, *Ms. Boudreau*
- f. Policy Sub Committee, *Dr. Tirabassi*
  - I. First Reading of the Following Policy:
    - i. Middle School Pathway Awareness Policy
- g. LPVEC Corporation Representative, *Dr. Tirabassi*
- h. Superintendent Evaluation, *Ms. Boudreau*
- i. MASC Representative, *Mr. Kennedy*

#### 9. CONSENT AGENDA (7:50-8:00)

- a. Secretary's Report- Approval of Minutes
  - i. Tech, Finance & Ops Sub Mins 12-15-25
  - ii. School Comm Mins 12-18-25
- b. Warrants
- c. Donations
  - i. Donation to Green Meadows Mistic department for \$700.00-VOTE
  - ii. Donations to the Jason Misiaszek Memorial Scholarship Fund, \$100 and \$800.00-VOTE

#### 10. ADJOURNMENT

~Next Meeting~

Thursday, January 22, 2026 at 6:30 in the IRC at MRHS

Posted by ed 1/6/2026 4:21 PM