

TOWN OF WILBRAHAM
240 Springfield Street
Wilbraham, Massachusetts 01095

BOARD OF SELECTMEN
Robert W. Russell
Robert J. Boilard
Carolyn F. Brennan
selectmen@wilbraham-ma.gov



TOWN ADMINISTRATOR
Nick Breault
Phone: (413) 596-2800
FAX: (413) 596-9256

PUBLIC HEARING

**PETITION FOR ELECTRIC CONDUIT LOCATION
HAWTHORNE RD. AND HEMINGWAY RD. #29292681**

You are hereby notified that the Board of Selectmen will hold a public hearing at the Town Office Building, Selectmen's Meeting Room, 240 Springfield Street, Wilbraham, MA 01095 on **Monday, April 5, 2021, at 7:15pm** regarding the Petition For Electric Conduit Location – Hawthorne Rd. and Hemingway Rd. (#29292681) presented by Massachusetts Electric Company d/b/a NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS, who is the Petitioner requesting permission to construct a line of underground electric conduits, including the necessary sustaining and protecting fixtures, under and across the public way or ways hereinafter named:

Hawthorne Rd. and Hemingway Rd., Wilbraham, Massachusetts

After due notice and hearing as provided by law, Massachusetts Electric Company d/b/a NATIONAL GRID OF NORTH ANDOVER, MASSACHUSETTS is seeking to be granted permission to excavate the public highways and to run and maintain underground electric conduits, together with such sustaining and protecting fixtures as it may find necessary for the transmission of electricity, said underground conduits to be located substantially in accordance with the plan filed herewith marked – Hawthorne Rd. and Hemingway Rd. – Wilbraham, Massachusetts, National Grid #29292681, Sheet #1 - #5, dated April 29, 2020. The plan can be viewed at the Selectmen's Office or at www.wilbraham-ma.gov.

Hawthorne Rd. and Hemingway Rd. – Beginning at a point approximately 15 feet east of the centerline of the intersection of Circle Dr. and Hawthorne Rd. and continuing approximately 2483 feet in a north direction, National Grid is replacing direct buried cable with cable in conduit using direction drill method and installing 6 pull boxes. Location approximately as shown on plan on file in the Selectmen's Office.

Please direct any questions pertaining to this petition to Amanda Muldoon at (774) 239-6802.

Posted under provisions of Chapter 166, Section 22 of the Massachusetts General Laws

IMPORTANT NOTICE: Due to the ongoing Covid-19 public health emergency, this public hearing will be conducted via remote participation in compliance Governor Baker's March 12, 2020 Emergency Executive Order Suspending Certain Provisions of the Open Meeting Law (M.G.L. c. 30A, s.20) and the March 15, 2020 Emergency Executive Order imposing limitations on the number of people that gather in one place. While in-person attendance is limited, the public may remotely join and participate in the public hearing while in progress using GoToMeeting video conferencing technology by following the instructions posted on the meeting agenda, available on the Town website, and as seen below.

Posted under provisions of Chapter 166, Section 22 of the Massachusetts General Laws

Wilbraham Board of Selectmen Open Session 4/5/21
Mon, Apr 5, 2021 7:00 PM - 10:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/585073677>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(571\) 317-3116](tel:+15713173116)

Access Code: 585-073-677

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/585073677>



MATCHLINE - SHEET 2

MATCHLINE - SHEET 1

5 HAWTHORNE ROAD

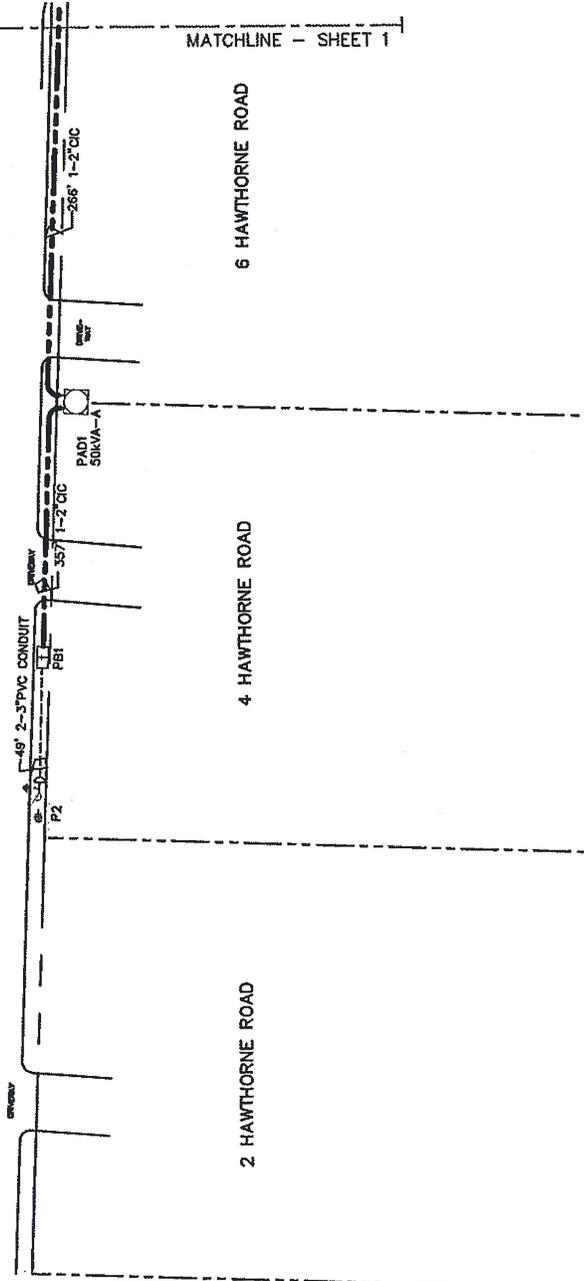
3 HAWTHORNE ROAD

6 HAWTHORNE ROAD

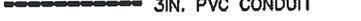
4 HAWTHORNE ROAD

2 HAWTHORNE ROAD

HAWTHORNE ROAD
Public - 12' wide



LEGEND

-  POLE
-  PULLBOX
-  SINGLE PHASE TRANSFORMER PAD
-  SWITCH PAD
-  2IN. CABLE IN CONDUIT
-  3IN. PVC CONDUIT

HAWTHORNE RD PETITION

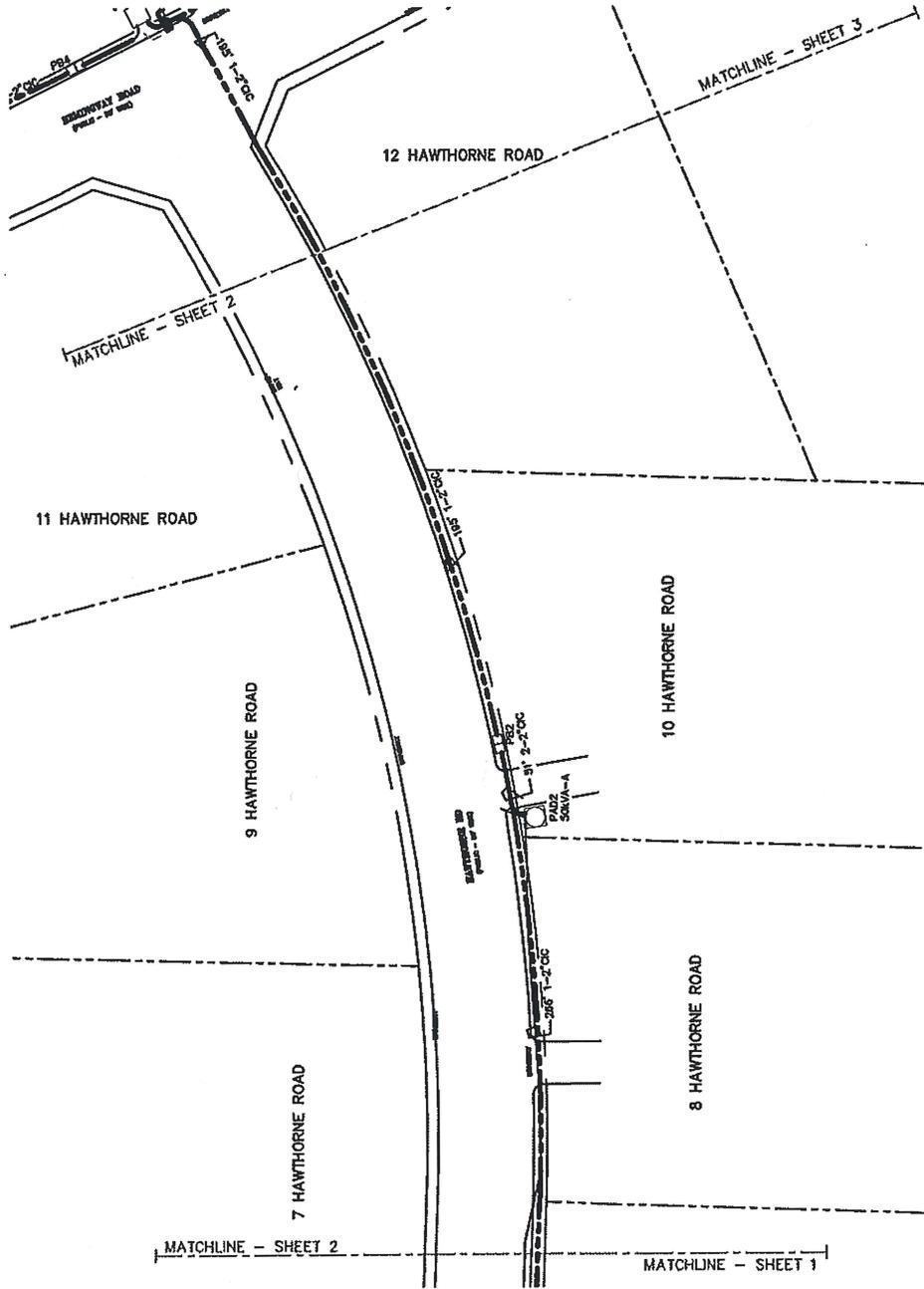
Date: 4.29.2020

Designer: F.ABEN

MA. W/R: 29292681

WILBRAHAM
SHEET 1 OF 5

nationalgrid



LEGEND

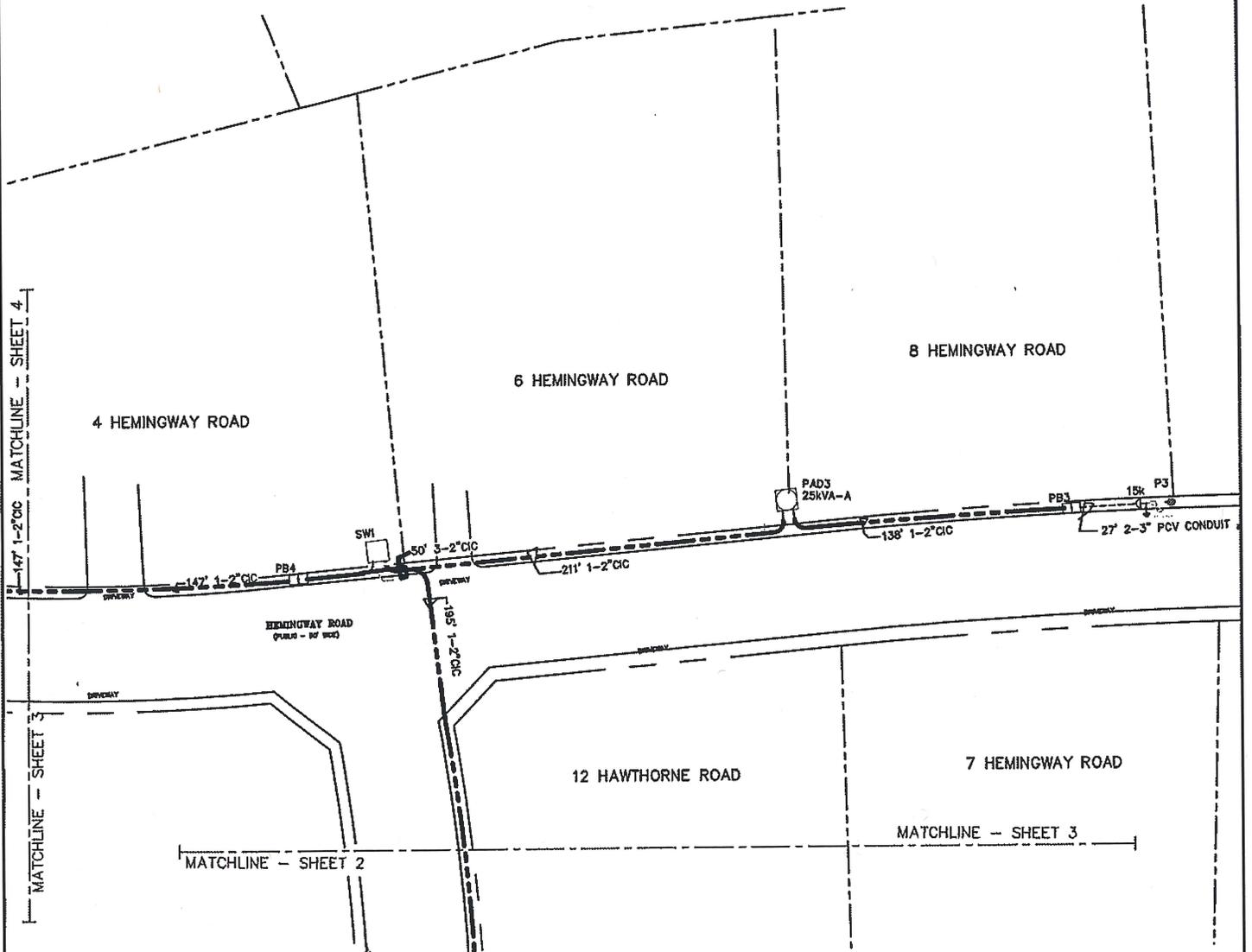
-  POLE
-  PULLBOX
-  SINGLE PHASE TRANSFORMER PAD
-  SWITCH PAD
-  2IN. CABLE IN CONDUIT
-  3IN. PVC CONDUIT

HAWTHORNE RD PETITION

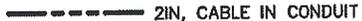
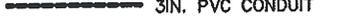
WILBRAHAM
SHEET 2 OF 5

Date: 4.29.2020
Designer: F.ABEN
MA. W/R: 29292681

nationalgrid



LEGEND

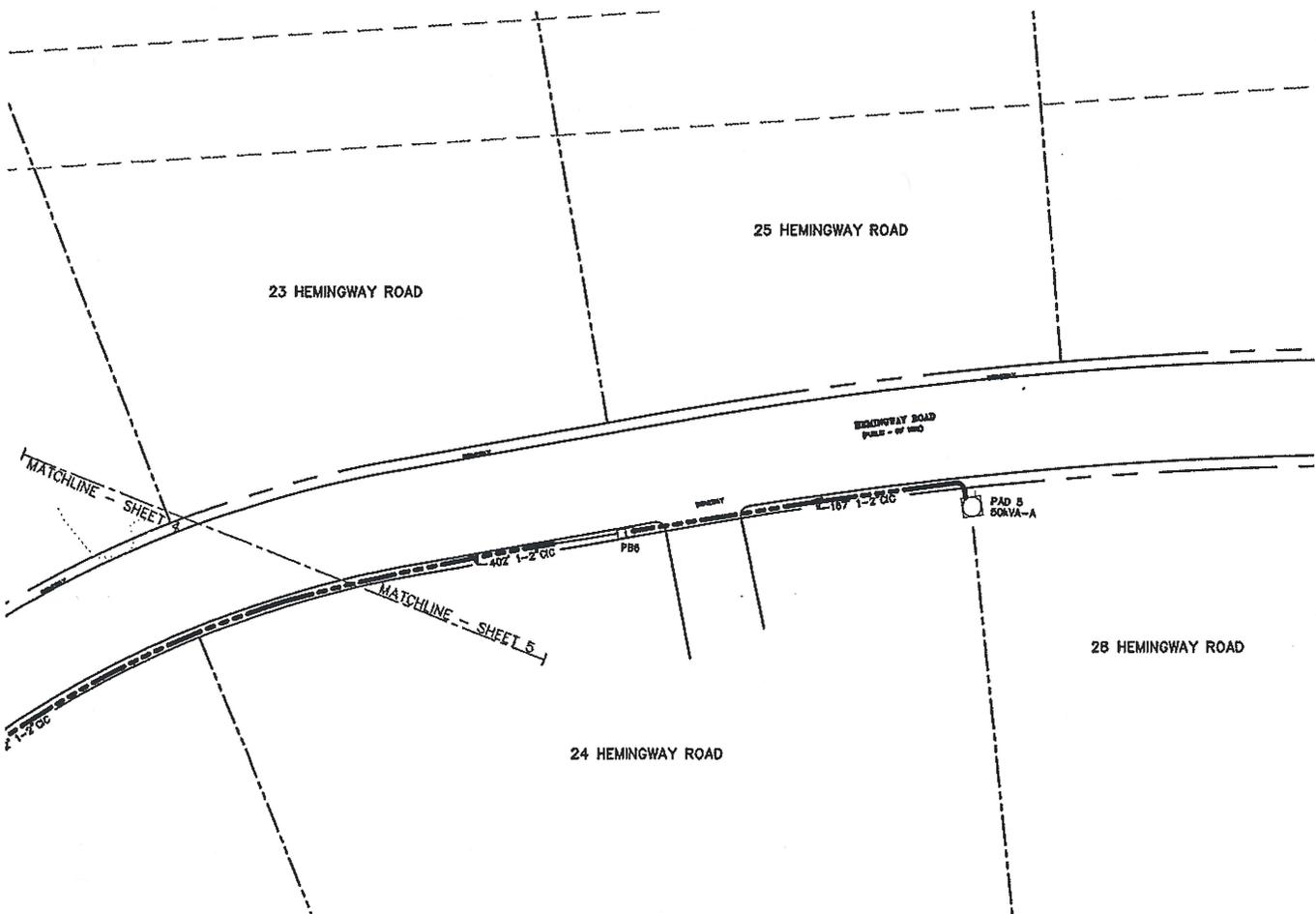
-  POLE
-  PULLBOX
-  SINGLE PHASE TRANSFORMER PAD
-  SWITCH PAD
-  2IN. CABLE IN CONDUIT
-  3IN. PVC CONDUIT

HAWTHORNE & HEMINGWAY RD.
PETITION

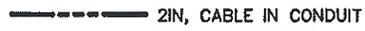
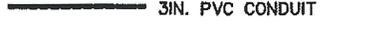
WILBRAHAM
SHEET 3 OF 5

Date: 4.29.2020
Designer: F.ABEN
MA. W/R: 29292681

nationalgrid



LEGEND

-  POLE
-  PULLBOX
-  SINGLE PHASE TRANSFORMER PAD
-  SWITCH PAD
-  2IN. CABLE IN CONDUIT
-  3IN. PVC CONDUIT

HAWTHORNE RD
PETITION

WILBRAHAM
SHEET 5 OF 5

MA.

Date: 4.29.2020
Designer: F.ABEN
WR: 29292681

nationalgrid